

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA AMBARNATH
2	AFFILIATION NO.(IF APPLICABLE)	1100002
3	SCHOOL CODE (IF APPLICABLE)	34039
4	COMPLETE ADDRESS WITH PIN CODE	ORDNANCE ESTATE AMBARNATH POST THANE DISTT. MAHARASHTRA, THANE , MAHARASHTRA - 421502
5	PRINCIPAL NAME	Deepak Singh Bhati
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	kvordamb@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02512613263

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1QCq7cIEQsACBBybXLUvbbINzkl8XS__W/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1rLrf-hsTKFOBVF4rEedeCa8leVXce3qv/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1SG9Xc9EwDi4013grUNBspvDjPi10eMQI/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1SG9Xc9EwDi4013grUNBspvDjPi10eMQI/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1x7DBR9-Frrnw6F21kpt9FCbZ9DL1_9ch/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1D-d9AMMcxKUBYWgTEdkYfsoE3a8mvMDx/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://drive.google.com/file/d/1Q5slccy5wGHxrdTFDgQZPdlajsnB2pXp/view?usp=drive_link

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1ld9Ql659fnPxCeZu8Un3JGFdbv6FVdlf/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/190EZevkjDzBYTQk_eF4BnWgHpMxbSw_k/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1cH2okOtP46_yCFAzXFBs5bBdNU310hR4/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1hldQecflbHzWOLjVVBoHRcaojZJWcMmy/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1krDtIMfAoGQqssHiuddRyJxTBLdxMHwp/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1MaLxiW8nEufEASa0Kr_D5Xkn6aWDPdwb/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Deepak Singh Bhati
2	TOTAL NO. OF TEACHERS	80
	PGT	16
	TGT	34
	PRT	30
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	YES APPOINTED , Mrs Rashmi Kamble , MA

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES APPOINTED , Mrs Madhura Ghosh
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	206	206	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	207	189	91.3	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	60703
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 180
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/L1zsKAYDSzA